

**Matthew, James, And Didache: Three Related Documents In Their Jewish And Christian Settings
(Society Of Biblical Literature Symposium)**



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A sampling of Jewish, Christian and Islamic which they believe are related to their life that need to be changed in their own lives and in society.

http://www.asdreams.org/2005/abstracts/rdabstrs_complete.doc

Society of Biblical Literature/Brill, Symposium Series 41. Atlanta: SBL; God in the Letter of James: Patron or Benefactor? in The
http://www.csbs-sceb.ca/en/2008_Membership_News.pdf

A. Christian van Gorder The Wisdom of Egypt: Jewish, Early Christian, and Gnostic Essays in Honour of Gerard P. Luttikhuisen Anthony Hilhorst,
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the Ebionites and other Jewish Christian groups which they deemed heretical. Matthew, Thomas, James, Simon the Zealot, Judas Society of Biblical Literature.

https://en.wikipedia.org/wiki/Gospel_of_John

Poverty and Piety in Matthew, James and the Didache. Three Related Jewish-Christian Documents in their In Society of Biblical Literature 1986 Seminar
<http://www.contextgroup.org/bibliog/bibliogall.doc>

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<http://www.bookreviews.org/bookdetail.asp?TitleId=6914>

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http://www.acu.edu.au/_data/assets/pdf_file/0011/189344/2008_FTP_publications.pdf

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<http://huubvandesandt.nl/wetenschappelijke-artikelen/>

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<http://germanforneutestamentler.com/mkonradt/>

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<https://www.tilburguniversity.edu/nl/webwijs/show/h.w.m.vdsandt/>

The term "Jewish Christian" appears in historical texts contrasting It is also a term used for Jews who converted to Christianity but kept their Jewish heritage
http://www.cyclopaedia.nl/wiki/Jewish_Christianity

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